

## **Adur County Local Committee**

**8 November 2018**

### **Progress Statement**

<b>Talk with us</b>	<b>Shoreham Area Sustainable Transport Package Study summary</b>	<b>Mike Thomas</b>
<b>November 2018 Update</b>	Update attached	
<b>Update for CLC</b>	<b>Growth Update</b>	<b>Patrick Griffin</b>
<b>November 2018 Update</b>	Update attached	